DETERMINANTS TO EMPOWERING COMMUNITY NETWORK: A CASE STUDY OF SINGLE FAMILY NETWORK

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Abstract: This study is a research that has been studied as a single mom in Chiang Mai. By example, five single mom persons. The purpose of this research is to study and understand the birth and the role network of single-party families occurring in Chiang Mai. The implementation of a single group of groups on various issues and trends in the possibility of networks and contributing factors to sustain the operation. It focuses on the study of the needs single mom and a reduction in gender inequality, by the outcome of the study, pointing out the experience of being branded and getting limited assistance from the government, especially the lack of responsibility father of children. While Chiang Mai tends to increase the number of a single mom. From the statistics of divorce rate increased marriage. Organizations that work concerning a single group of mom groups, such as the "Family Network Foundation" have expanded the scope of assistance. Support a single mom group in Chiang Mai, in the manner of the network in which this research article is written to indicate the birth and the role network of a single party family that occurs in Chiang Mai. The implementation of a single group on various issues and trends in the possibility of the network, as well as factors to support sustainable operations.

Keywords: Empowering; Community; Single-family; Network

Introduction
By reviewing the previous research literature. There are many indications to believe that a single mom in Thailand is the poorest among the poor, as well as other developing countries, and a single mom in Thailand has been much branded. More recent studies have also pointed out the experience of being branded and getting limited assistance from the government, especially the lack of responsibility from the father of children, but more importantly having found that a single mom does not expect any help, because it does not want to expose to society and perceive the presence of ourselves as a single mom as a "bad daughter", "bad wife" and or "bad Mother". (Wiwatwongwana, 2013)

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In the year 2009, the increased number of single-party families has been added as 1.3 million families (women's and family affairs offices (2009, and in families with parents or mothers raise the same child, it is more than a parent to the child. The statistic of information about a single mom is often referred to as the divorce rate. Chiang Mai is an interesting area to study in this regard because the province found a marriage ratio for divorce 7 years (from 2004 to (2510, the top 5 countries in the north. The second place in Chiang Mai, the study found some of the education in Chiang Mai province reflected in the social stigma. However, the study also focuses on a group of teenagers as the main issue. Although the young mother Group is considered one of the single mom types, the stigma of social development is considered to be consistent with conclusions of the family conference, studied at 2009/1, concluded the characteristics of a single-family in Chiang Mai that was stigma social. Chiang Mai is only one of four provinces in addition to Bangkok, Surin, and Ratchaburi with a network that is capped by the family network foundation, which can be called as the only organization that provides support directly to a single mom group. The network in Chiang Mai established the "Prichoe Group", which has been coordinating the group's development of women and other families in Chiang Mai and continues with activities. Also 2000, the researchers found that the number of organizations provides support for women and children in Chiang Mai, as well as in the year 2000, the index of households in the family head is a woman in Chiang Mai.

However, Price group after the end of the project has been budgeted by the office, Health Promotion Fund in a period of 3 years, what has been the occurrence of a single-family group in Chiang Mai where there is a gathering of activities only for the occasion, but also the efforts of the women volunteer, together with the local administrative organization to work in a single-family. This focuses on the implementation model with a single mom using a working base with a woman. In the unexpected, the core of volunteer woman has died, a new coordinator is responsible for the single-party family project in Pathum Thani. The volunteer to continue the project of Chiang Mai and present the single household work of Chiang Mai is still limited in its operations. This depends on the ability to supply the budget.

Literature Review

The concept of gender in Thai society
Gender or often understood in the form framework of the female and male, which by many gender is latent to the implication of "concrete inequality" that was created by the social thinking system is a big, abstract characteristic of

sexual aberration it can be said that gender is a term interpreted through the social movement of a women's or Feminism-rights group.

In the past, understanding the differences between men and women is often seen in sex and Sexuality rather than looking in the sexual role-oriented framework. However, gender is also associated with a "natural sex" or sex condition namely, "natural sex" or "sex", or sex is a different condition between a male woman with the body determined or a matter of biological differences. Women's ergonomic difference has come from birth and cannot be changed. This includes no differences in some ethnic groups in which the sexual differences in humans are linked to menstruation. Pregnancy and chest women's milk and sperm in men (Methinee Pongwet, 2001, p.7(, so sex means that a woman is a man who is attached, but it is a natural matter created and cannot be changed.

Gender may be in a variety of Thai language, including "Female and Male" or "Gender", however, in the meaning described similarly. That is, Chenette Tinnam (2016, p.279) said that the female and male analysis from the gender analysis unit in conjunction with the words "Sex" and "Sexuality", which sex means to sexual life, sexual orientation, sexual desire, sexual satisfaction, fantasy in sexuality, beauty, dress, sexual expression, and social norms framework to supervise the sex of people in society. These frameworks create righteousness with a set of gender-based and press over-sex, some form to become a problem or deviation from the social norms. Gender, the state of the woman which was created by society, is determined to have sex along with the norms of society. Meanwhile, sex outside the course is monitored.

The concept of women has pointed out that while "sex" is a natural state of physical health, people in all societies and cultures are shared, and we cannot make changes to these conditions, but gender is a feature that varies according to cultural context and historical conditions. That can change the properties of the gender and what the link is tied to sex, the transition is difficult due to the "power Relationship Power" that tries to make a discourse to the men's power over women at all times, that is to convey through the cultural refinement of cultures. The creation of a system thinking and belief that it is that society determines that the value of women and value of men, such as the appreciation of women in the matter chastity, which, if looking at sexual dimensions, chastity is a thin membrane on the genitals, both in women and men women are in the vagina and for men is called the second line scions at the ends of the male's penis.

However, when the virgins are viewed in gender, we will find an attempt to create a practical framework for the woman through the look of chastity that is what determines the value of women. The virgins are tied to one's husband and loyally. If a woman who loses the chastity, it will result in a woman being completely reduced to the value, as it is seen as a bad woman to find that this renders do many women need. Be unwilling to the situation of violence that is occurring and not boldly revealed. These allow many women to be in repeated violence or fall in a whirlpool of violence or fall in a whirlpool of violence or teachings that a woman must be with a home. When leaving a space that's not home or not with your family. The society will begin to ask questions, for example, if a woman rape will always be asked. These reflect the dimensions of value to women and areas where women can live safely in the sense of society. But in turn, feeling safe in a woman's feeling? It is not a question or an improper answer, or when married, limited space to home and family. The role of the wife, mother and daughter must be performed by the need to take care of the husband and take care of these children, reflecting that the area of life of a woman or a social area of the woman was made narrow because it meant the ability to control. As Varunee Phurisinsit (2002, P.10) states that "The boundaries of men mean public life, the production of social and cultural life, while the life boundaries of women are personal and reproductive areas, and women are used as representatives of nature and individuals, which are contrary to social and cultural men," it can be seen that the women's area is blocked and interpreted. The society representing men create high expectations for women in confined spaces. It does not look to open up space for women or to open space, but only on behalf, whether it is an economic area. Politics and society in which the opening of the area is also controlled by male power. As a result, women are more and more anticipated.

So far, modern women in Thai society have a diverse social role. While still living the role in the family, and sometimes it may fall into the marital status of the first two women's status. It is caused by rubbing a press to show the role of mother and wife as social expectations. However, it is important to show the social roles in the open dimensions, such as the labor market, which sometimes women are not accepted at work. The reflection of the gender concept is the practical framework of a woman and a man that is dictated through the social system. It can be said that even if the social area is opened. There is a greater acceptance of the women's role, but the image appears to remain a big male thinking system, not just as if the power is still being adjusted. By making women feel "given the chance and more sexual equals", but the reality of the situation in society. Whether it is a family violence situation, sexual violence is a barrier to the work of wages. These women make the idea that "a big man thinking system remains."

Gender and inequality

From above, it is seen that the gender is the practical framework of the female and male, depending on how each society has a part in the composition, and which elements have a relationship to create the form of a male and female empowerment relationship. The framework of this woman and male will determine which health roles, as well as equality (not equal), gender in the society. However, the situation of sexual inequality is often seen. It has been observed that there is a constant hold of the structure that causes sexual oppression to find a greater inequality in gender or male society in many ways. In the work of Amy C. Alexander has concluded the past studies on reducing or eliminating gender-related changes that are covered in four issues:

1) As a study to reduce sexual inequality occurring involving basic living conditions. Regarding life, the gender inequality in this issue is measured by the Gender Development Index, which complies with the concept of the mainstream development, considering the reading rate, writing the degree of standard of living, age, and life, etc.

2) In this group, reducing gender inequality is seen as possible through the operations of the public sector and the civil action sector, reducing gender inequality, can be seen from the woman's percentage, which protests the petition.

3) Later, the decrease in the sexual how can measurements be viewed by looking at the rates of women in the executive position or the CEO?

4) The last group looks at the gender inequality tied to having political positions such as women in parliament and how many seats are there?

Therefore, the consideration of the four issues about the perspective of the measurement. The different sexual inequality, which should be added to the power, to eliminate or reduce sexual inequality. It is necessary to encourage, reinforce or improve what is the cause of equitable treatment of each society as well as the four issues above. Details are as follows:

Point 1: The main points of this literature there is a view in the way of making a traditional modern or Classical Modernization. This group focuses on the rise of democracy, and human beings have a choice of fundamental rights, to focus on the development of economic development as a key. There is no idea that if the economy is developed, the woman has more rights, including political authority and access to educational resources, which will increase the likelihood of professional development and will also make other rights as well, such as the right of holding a higher duty authority. There is also research that states that the increasing level of economic development. To make women more time, because they don't have to work hard. It gives women the time to

take part in social participation (economic well, the trend, the life of a good woman).

Point 2 Cultural modernity and the academic culture of the scholars on this issue emphasize the conflict of economic development by saying that economic development will be the cultural development process, where the cultural modernization of this self will enhance the concept of the liberation of women and with alternative values. This literature is particularly expected to respond to the top group in integrating women into the top group. This point will bring women's power to be born throughout society, as well as in Parliament. The essence is that this concept is looking at human development that must be linked to prosperity and social modernization. The freedom of deliverance, which can be done by changing the various barriers, and these social transitions will help to induce the power of women. This concept, even if the economic development is discussed, but it does not look at the economic changes. However, it is a cultural change that directly affects women's independence.

Point 3: The scholars in this group said that it is important to determine the gender equality is a historical heritage or a trace of what is seen in the above 2 issues. It will find that the cultural dimensions are not presented historically. In fact, what is happening today does not happen independently of history, or what was happening in the past (to date), which is likely to develop prosperity. The modernization of the society will face what is going on, whether it is an institution or cultural heritage, which will also affect the capabilities of society to improve the lives of women. This group of researchers said that the occurrence of various institutions or cultures is affected by what is happening and will still affect the future. These influences became an inert developer, which means that what happened to be politics. The cultural economy is all but independent, but it is common aftermath.

We will understand the scholars of this group to look at historical heritage that determines the current sexual equality that may result in the future of an inert trend. By thinking of what is called a practical fee, the main part may come from religion, for example, the Christian Protestant, such as the fact that the political, economic, and cultural effects of the woman, for example, Women's voices, etc. We can see that religions are part of determining the independence of women. In comparison with other religious heritage, the Protestant is promoted to the development of women's potential. In the practice of secular and volunteers, this religion will prevail over democracy. Respect for the individual, mutual respect, which also includes unity. It is supported in the concept that the consequences of what is inherited from the past with a female

power supplement. Considering the degree of variation to the secular, which society has transformed into a secular, there is a respect of the reason (the level of secular being added with respect) as a respect for the cause. The trend of modification is in the world, at the time of church domination. The model was developed to strengthen the power of women. While the tropics are dominated and pressed, one woman rode the abortion, so secular is a positive effect on women as a person who sees the ability to explore the value of the world, studying the transformation of goodwill. There are positive relationships caused by secular. In other words, the result is the relationship with the power of women.

Also, the concept of a popular welfare policy focuses on whether the state must be an admin and to support the public welfare of the community as a practical service (a historical heritage). These are the other designated gender equality, which is considered one of the issues that can participate in the promotion of gender equality, which considers the popular welfare policy to make social processes visible. As a result of the social welfare arrangement, it can be both a barrier and an increase in sexual equality, we may analyze the social welfare arrangement as a reduced fringe benefit or strengthen women's power. This approach is to provide official social welfare. The compliance system, such as if the state has a welfare coverage, or extends the boundaries of childcare, it will make the women be empowered with institutional power.

Point 4 of the institutional design view, where the academics of this group will look at the political factors of the cause. The features of the Institute will be inserted with important support for women's power and women's resources (the women who are ready to use/women as a resource) so that those women have the right to become political officials. Institutional design to support women's power is part of the support or limitation of women to be chosen as political leaders. In other words, the proportion of women to contribute to political contribution is particularly important in enhancing the power of women when compared to the totalitarian regimes. Therefore, scholars tried to explain women's social power enhancement. It supports the development of democratic social institutions. From this point, women are empowered to build up institutional power.

Empowerment and Women Empowerment
In one way sexual education has a point from the question of being affected by the development, or on the other hand, sexual inequality has been viewed through the development of the modern era, which reflects the concept of developing gender. Each concept has demonstrated an emphasis on the vision of the cause of sexual inequality through methods or philosophies to promote

sexual equality to eliminate sexual inequality, to date. The way of empowering power was picked up to guide the management of sexual inequality in many ways in the work of Andrea Cornwall (2016, "WOMEN'S EMPOWERMENT: WHAT WORK?" or strengthening the power of women, which way to cause (the power of women)? It has presented that understanding the power of women's empowerment two types of information are required: Wide-format of the women experience to change and study deeply qualitative information.

Strengthening the power of women in development (WOMEN'S IN DEVELOPMENT) the concept of strengthening the power has a long history in the work of social change, which consciousness-raising women and social actions (Collective) early in the development of the international era 1970s. Strengthening women's power becomes what is discussed. Together, in the era of the 1980s and 1990s, it is a root concept, also known as radical, which often takes into account the modification of a competent relationship contributing to the women's rights, and the equality between the male and rising males (Batliwala, 1993) in this work power enhancement is classified as the process of change (process of change) that has not been unraveled in consciousness (consciousness) and Collective power (mutual power/mutual power/joint power). If it is a realization (recognizing) that the power contained (appearing) produces inequality or inequality in the power that this power occurs, this may cause the rights (of some people a) increase, but at the same time it is possible to reduce the right (another person), and that power may lead to structural changes that are the foundation of equality. (Batliwala, 1993; Kabeer, 1994; Rowlands, 1997; Sen, 1997).

By the year 1994 Srilatha Batliwala has argued on the clear knowledge of "power" and "strengthening power". She supports that there must be a greater understanding of both power and power reinforcement, namely that power means control over something and the cause is also said to strengthen it. Power is the process of going to challenge the competent relationship (a process of Challenging) at that point by going to challenge an existing competent relationship and trying to control the use of power over the source of that power. Therefore, it is necessary to go back to see how the power is controlled by anyone (1994:130), which strengthened the power, it will be a matter of the process, challenge the existing power relations and control the source of energy. To mention the roots of the grass (local) that has been eliminated, participation in power reinforcement is necessary to use engagement to make the potential This is the process of change, where the heart of the transition process is to engage for Batliwala, what may be known as a spinning capability of a spiral (empowerment spiral).

"Empowering the Power, the first and important thing about power is the transformation in a competent relationship, so conducive for people who have little power to control their lives, which power has two main concepts: control over. The resources and controls manipulate the ideology (control over ideology), if the power refers to control, then the power reinforcement is the process of making those controls (gaining control). (1997:2)

From this period, it is clearer that strengthening power is not one of the best. Jo Rowlands has an example that illustrates the understanding of the power according to the concept of the women, which is highly concerned about the dynamics of oppression and oppression occurring within (dynamic of oppression and internalized oppression, 1996:87) and strengthening the power must include a process that will lead people into self-awareness that they can and have the right to occupy the area of decision or participate in the decision. The people who are empowered by the power must see that they can have the right to act and influence the decision according to Batliwala (1993) and Kabeer (1994) describe the creation of conscience (conscientization) and the process of driving local grassroots occurring in India and Bangladesh. What is happening is such a process in which to make people understand the world. Their relationship to the assumptions and beliefs on their practices and values. With the potential of the resulting change (Keyword is with potentially transformational effects), it is important to cause these things to lead to a non-modified impact and then disappear. It is a process that makes people aware of the rights and changes in the world. Thoughts and beliefs the practice viewing self-practice these changes affect.

Methodology
Research in the first phase focuses on the study and understanding of the content and issues for "Qualitative Research". The researchers focus on reaching the key informant. The manager of the family network foundation and those working to coordinate with the network of the family network foundation by acting as the leading core. It was introduced by the family network foundation, a non-governmental organization established in 1999, due to the consolidation of group parents who wanted to share the education reform and developed into a nonprofit organization that aims to achieve a steady strengthening of Thai families. The research activities of the project are divided into four main activities:

1) Literature review related literature consists of research reports. Publications and documents of various departments and projects. Annual Summary Report the academic papers are designed to provide a single mom. Related agencies bundles and situations in which a

single mother is faced in the context of Chiang Mai, both in the stigma. Supported by various sources, including the adjustment of life.

2) Contact the experts and participants experts are those who have experience straight to work with a single mom and participants. Is a single mother himself from the introduction of the master data provider.

3) Storage is stored in two groups by appointment in advance to make an in-depth interview that focuses on an interview telling a story or an independent experience. The talk time is about 60-90 minutes in a place where privacy and interviewees are comfortable to provide personal information. The interview is recorded to remove the tape later. The researchers will clarify the details of the study summary and consent and voluntarily make every interview.

The question used is a semi-structured questionnaire. To get the information that covers all issues from the interview. The researchers seek advice from a thorough research consultant. In the first part of the question, it relates to a common subject to familiarize themselves with the interviewee. It will then begin to ask for the experience of being a single mom, as well as the possibility to become a single mom today. Problems faced receiving support the role of a network on a single mom, such as the use of a single mother's loan from a loan change in the lives of a single mother and family after receiving the loans and challenges that these single moms have faced, as well as expectations.

Data collection uses an engaging observation technique to access information through important data providers, which are networks of the family network foundation with activities and bundles in many times, and the researchers expect the opportunity to participate in activities. Meanwhile, it is an opportunity to observe the interaction within the network group and between the network and the community.

The researchers have also applied the action research approach by getting involved in working with a single mom in a joint implementation with the foundation, particularly on the initiative of the current project, microcredit, by a single mom. In determining whether there is a need for microcredit projects, and how the operational research is a guideline that can cause changes in a particular context. When such changes can be made and practical in real situations and promote justice in society. By increasing the involvement of the fullest stakeholders and with those affected by the

research (Toivenon et al, 2015), the operational research has been supplemented with the community development approach (a community development approach), which is related to the counting process, promoting participation in communities and organizations. This method of research involves a redundant process in working with a single mom and with an organization. To develop and apply concepts and assess the process. Considering that the single mom focuses on both defining and achieving their goals. While operational research is not a regulation of research, it is a guideline to collect data, both quantitative and qualitative research (Groundwater-Smith and Irwin, 2011, page 59).

4) The analysis and presentation of the data after removal of tape thoroughly cover expression without words such as breathing, stopping, thinking before answering the noise, shaking, hesitation or clear, etc. In dealing with speech data researchers use an Excel program to help manage, Thematic and find a portion of the quotation that will be summarized in that theme and the information presented will demonstrate what the interview is directly in the Quotations that lead to a conclusion.

Scope of Research
The researcher explained the use of the research area into two parts:

1) The researchers use the area of study in Chiang Mai as a reason to say, and because this research focuses on strengthening and sustaining the single mom network. As an organization that supports sport and helps to reduce the stigma that a single mom has been on the other hand. In this area, the scope of the population is a single mom with Thai nationality.
2) To observe the interaction of a single mom with each other. Talking exchanging in the network and interacting between a single group of groups with society and community. The researchers have been given the opportunity from the network's consent from the family network foundation as well as a part of participation and observation; it uses areas in the community where the network is used to process activities.

Results and Discussion
The cause is a single mom originally; Thai society is a big family, society, consisting of the father-mother, as well as the relative's lives in the home or the same neighborhood, but by the time that the Thai society has been transformed into a large family, one of the most common families is usually

composed of family, single-stepdad or single mom. The reason for being a single-family is more than half of the divorce or separation of the father and mother and only one of the parents who are responsible for raising the same party.

A single mom experience

1) Economic issues financial issues are one of the most important issues that occur with a single mom. A single mom who agrees to interview most of them is a single mom. The intermediate status is relatively unstable and is not enough equal to the expenditure. The cost of each month that a mother is responsible for whether water, electricity, charge, monthly phone, dessert or tuition fees, etc. and at the same time, those who are a single mom must bear all costs solely.

2) Social issues In the case of a single group of groups, there was a problem with the social issues that appeared in this stigma social issues. Having a badge can be expressed in many ways, whether it is a speech or action, but most people choose to interpret others by expression through words.

Problems encountered during the operation of a single mom group

External issues are the lack of funding to support the project continues. In this part of the issue, it is mentioned that the lack of continued contribution. Means during the operation or activities within the money project are the main factors in the process, regardless of the cost of the meeting. Prepare a place or as an activity fee, including allowances to members of the group, where the funds that the single mom group has received now is the money from the fund that is only derived from a single mom of life fund project, which is, of course, the money spent in the event, or a training platform, or a professional practice, is only money on this project, but if the project is finished, such as the same project that is passed in the group. Single mom in Chiang Mai must have a lack of operational factors, as there is no capital to continue with the member.

Internal issues are issues with the group management and networking affinity of a single mom. The leading core is the person who makes a single mom network still able to continue because the lead is a person in the area with information about the space and the people in the area itself. Therefore, access to the problem condition, of course, that the lead can be accessed more quickly than government officials when the lead is played in a community or greater area. It is expected of the people in the area who want to be assisted by submitting the subject to the core to resolve the problem, which may be a personal problem or a community-related issue. Therefore, the management

of the group is critical to achieving the objectives on a timely basis, but with a provident fund scheme that has given the loan to each single mom member. Found the problem hidden inside is the lack of participation of community members, as most of the areas of a single mom live that is the area where community-oriented management is primarily. Building a network in the community to create the work of people in the community is an integral part of the various operations. If the core of each area still has unmatched feedback and cannot understand each other's needs, it can be a problem that leads to the cleavage of other group members together.

A role in the work of a single mom network
After the interview, the whole group showed that the access to the network group of the members in Chiang Mai began coming from the project in which the core of the lead was originally created a single mom network. The Board of directors and the core are also available as a coordinator and assistance for the convenience of contacting a single mom in each district. The selection method of each district is found to be caused by the community's introduction to the conditions of their community members who should be assisted. After that, the lead will be selected to qualify for the problematic member. Deliver a list of people who deserve assistance to propose to a co-author who will share with others in the community, consider and submit the story to each responsible unit. Which problems are found during the operation of a single mom group. That is,

External issues are the lack of funding to support the project continuously. In this part of the issue, it is mentioned that the lack of continued contribution. Refers to during operations or activities within the project. Money is the main factor of the operator, regardless of the cost of the meeting. Prepare a place or as an activity fee, including allowances to members of the group, where the funds that the single mom group has received now is the money from the fund that is only derived from a single mom of life fund project, which is of course the money spent in the event, or time to exchange the knowledge or practice of a career is only money on this project, but if the project is finished, such as the same project as the one that has passed a single group of projects in Chiang Mai, there must be a lack of operational factors, as there is no capital to continue.

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than government officials when the lead is played in a community or greater area. It is expected of the people in the area who want to be assisted by submitting the subject to the core to resolve the problem, may be a personal problem or a community-related issue. Therefore, the management of the group is critical to achieving the objectives in a timely basis, but with a provident fund scheme that has given the loan to each single-stepmom member. Found the problem hidden inside is the lack of participation of community members, as most of the areas of a single mom live that is the area where community-oriented management is primarily. Building a network in the community to create the work of people in the community is an integral part of the various operations. If the core of each area still has unmatched feedback and cannot understand each other's needs, it can be a problem that leads to the cleavage of other group members together.

The participation of various sectors in providing support to single mom

Even in the national economic development plan, the role of women is more focused, but the single mom becomes a marginalized group that does not lack attention and tracking from the public sector. It may also come from although a single mom will be one of the most deserved problem groups, but a single mom can also be self-reliant compared to other group problems such as people with disabilities or seniors, for this reason, it is often overlooked. In addition, the flow of the government's single mom is still not consistent, and a single mom's target group lacks assistance within the community. It is not surprising if the organization or government's contributions, as well as other entities, will not reach because people in the community are part of the management of the community management. Therefore, when the community has poor management or leadership, the member does not give priority to the single mom. A single mom is so much like a man, the margins are not different to marginalized group, other types that are ignored, not interested, because the community does not benefit from the real single mom assistance, or if only a group of single mom is not all over the community. Therefore, a group of single mom must create their own network to be known and accepted in the community. In addition, the organization that provides direct assistance to a single group of groups is limited. Although the family network foundation will have an attempt to establish a network to help expand to other regions. However, the study of the operation of activities, compliance with the needs of a single mom in a specific context and the sustainability of the network is also lacking (the Ministry of Social Development and human security 2554).

Conclusion and Recommendations

Even in the National Economic Development Plan, the role of women is more focused, but the single mom becomes a group of fringe that is yet not lacking

attention and tracking from the public sector. It may also come from although a single mom will be one of the most deserved problem groups, a single mom can also be self-reliant compared to another group problem such as people with disabilities or seniors. For this reason, it is often overlooked. Also, the flow of the government's single mom is still not consistent, and a single mother's target group lacks assistance within the community. It is not surprising if the organization or Government's contributions, as well as other entities, will not reach because people in the community are part of the management of the community management. Therefore, when the community has poor management or leadership, the member does not give priority to the single mom. The single mom is so much like a man, the border is not different, with other fringe men who are ignored, not interested, because with the community does not benefit from the real help of a single mom, or if only a single group of the mom is not all over the community. Therefore, a single group of moms must create a network to be known and accepted in the community. Also, the organization that provides direct assistance to a single group of groups is limited. Although the Family Network Foundation will have an attempt to establish a network to help expand to other regions. However, the study of the operation of activities. Compliance with the needs of a single mom in a specific context and the sustainability of the network is also lacking (The Ministry of Social Development and human security, 2011).

Potential network trends and factors to support sustainable operation
What makes one of the five districts of a single mom group does anyone borrow even one. The main factor comes from having a strong community leader, and it can be a good leader and be accepted by the community itself. The surrounding communities are recognized by men and women. In conclusion, for executives of the office of the Women's affairs and family institutes. Although the work may not be associated with the development of a single group of groups directly, it shows the other side that in any area if there is a community leader who dares to think about it, it will make the community become a real and sustainable self-care. Also, it was found that the working network of a single group of moms in Chiang Mai is very necessary to assist, whether it is either financial or psychological assistance. According to this, because even as a single mom, a single mom is required to resist the whole body and mind, but sometimes a single mom lacks a consultant to decide many ways. In life, for example, a financial solution, which, if there is no guidance, the right way may cause subsequent liabilities, or encourage each other in a group of mothers. Single-feed, because people will be able to reach and understand the feelings of the people who have to bear the status of a single mom and be responsible for everything. The same problem is that the same or similar events may help to relieve the suffering of each other and well

because of the compassion that comes from the visible members. The picture that they are not a person who is socially abandoned or a person with a strange, but that makes a single group of dedicated moms, the power and confidence to join the activities on occasion. If you look further in the overview, you will see that the operations of the past projects, including the provident fund scheme, are essential to a single group of mom groups. It is not only to pay for a career or to educate other skills, but also to provide a group of members with a presence and a social position, allowing members to continue to stand together in groups. However, if you look in terms of past activities, such as the original project that has just invested in the capital, it is considered to be a single mother's aid, but on the other hand, it is not a real urge to a single party. Training activities are held as well, but the assessment and tracking are also lacking, which is the difference between the two projects because the provident fund is a requirement for a single mom member to be able to lead a turnover. Development of equipment or necessary for professional use and sustainable living. Therefore, what is necessary for the networking of a single group of dedicated groups is the time, people and resources, with these factors, will also increase the likelihood of participation in members, as well as increased group stability.

However, meeting the requirements of the Molyneux (1985) of the network by assigning a role to work with women in Chiang Mai. In such a way that a local organization extends from the Family Network Foundation, which is located in Bangkok. Considering the framework divided into 3 parts to make the difference between women's interests. Interest in matters relating to strategic gender, interests, and attention to practical gender interests of Molyneux will then find that the operation of the previous network can be said not to satisfy the demands of the mom. Even at the level of interest in sexuality, the practice can be seen from various projects, such as vocational training programs that are not initiated by the demand of a single mom in Chiang Mai. From a brainstorming session, a single mom found the problem of the original project is that a single mom supported a non-aptitude professional approach. Not associated or associated with its original work. The project did not succeed and was terminated previously.

For the current operation, even if it is initiated by the interest of a single mom in Chiang Mai, it is direct to meet the point. At the same time, microcredit can meet only the attention of practical sexuality. When it is a gender-related non-sexual focusing on gender interest in such a manner. It is also attached to a view in the way of making a traditional, modern or Classical Modernization, in which the scholars in this group focus on the rise of democracy and the man's choice in various matters. As a fundamental right the development of

"economic development" is the key to the idea that if the economy develops the woman has more rights. It includes political authority and access to educational resources, which will affect the occupation by increasing the professional development opportunities and will also make other rights, such as the right to holding higher duties. By referring to the increasing level of economic development, women will have time to increase, because they do not have to work hard. Women have the time to participate in social participation (Amy C. Alexander, 2006) when looking at the ability to reduce sexual inequality that is interested in sexual intercourse, strategic (strategic gender interests). The network operation role does not reach an attempt to reach, such as expanding the scope of work that is restricted to men. It also needs to consider the concept of other sexual inequality perspectives, especially important in determining sexual equality, such as historical heritage. In the Thai society must admit that the social regime is large. This is due to the past and fall present by these heritage institutions, including Thai dynasties and Buddhism, which influences limiting the role and visual status of women to lower molars, both present and possibly the future.

The findings

1) The relationship between the leading and leading axis and the lead group members in between the district itself is still a problem with the internal relationship.

2) The amount paid by the member is considered relatively low compared to the need for a loan for occupation.

3) The internal coordination of the group is the use of technology to assess the use of the LINE application, which shows that the current technology has become a part of everyday life, whether work or personal life, as well as the use of technology such as this, comes in contact for coordination, making it easy for everyone in a group with a smartphone to communicate, including getting news girl quickly. It's easy to track both the lead and the members themselves, giving everyone a common part within the group.

4) Your original project will be the most focused. Whether it is professional training or a grant, but when it has been modified, it has become a single mom for a loan instead of a blank. There was a small number of single moms who chose not to borrow money because it saw that a small amount of money and also had to be a burden to settle debt, unlike the original project that provided money without returning. That shows that a single mom group needs the money and a career, but does not want to accept the burden of reimbursement,

because it means that despite the occupation, there is also an increase in debt.

Suggestion

1) The operation of a single group of moms does not have a clear network group, of course, and it seems not as much as a system because the vocal and the board of directors work more closely with the volunteer network. Therefore, the installation of a single mom network group should be more tangible than this because the access of a single mom network does not come from the supervision of the public sector, but if it is a private sector, as well as an NGO organization that provides support and assistance rather than being set up as an agency, government-sponsored partner network.

2) Before the event should be asked to ask a member's opinion so that members can benefit from joining the group as much as possible, either by displaying the core comments or attending self-expression, as they will be informed and evaluated the requirements of the member appropriately and accurately.

3) There should be a regular group of single mom networks because every time an activity is met, which is a long time to make a relationship with the group itself is not very clear. Therefore, regular activities may help to strengthen the relationship with the activities as well as links.

4) Duration of the assessment to track the data should be longer than this, as some professions require a certain period to set such a chicken farming, and sometimes the amount requested by the borrower may not be sufficient to pursue a career delay.

5) Because the challenges made to a single mom are rooted in the subject of sexual inequality, there is no one way. Support for single mom group it should be carefully considered whether it is something that is rooted or the terms of sexual also, the interests of strategic gender, interests should be cultivated to women in this regard to the single mom group. To induce momentum in support, what can reduce sexual inequality, consistency, and sustainability.

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